



THE WHITTENBERGER FOUNDATION

P. O. Box 1073 Caldwell, ID 83606

GRANT APPLICATION 2025

ORGANIZATION _____ Founding Date _____

Employer Identification Number (EIN #) _____

Mailing Address _____

Web Site _____

PROJECT CONTACT PERSON _____

Contact Title _____ Phone _____

E-mail Address _____

President/CEO of Organization _____

E-mail Address _____ Phone _____

Chairperson of Governing Board _____ No. on Board _____

E-mail Address _____ Phone _____

List of Board members: _____

PROJECT INFORMATION For Funds Requested:

Total project cost \$ _____ Amount requested from Whittenberger \$ _____

Please circle type of project: Arts Civic Education Social Environmental Recreation

Description and objectives of funding request:

Specifically, how will grant funds be used and who will be served:

Attach project budget. Include amount and sources of contributions/pledges for project to date. List other funding sources from which support is requested.

Project Time Line:

Geographical area to be served by project:

Client group and number to be served by project:

Describe how the success of the project will be evaluated:

ORGANIZATION INFORMATION:

Mission of Organization:

Number of staff: Full time _____ Part time _____ Number of Volunteers _____

Tax Exempt Status:

Give organization name on IRS letter, date status granted and classification (501(c)3 or 509 designation). Information will be verified on Guidestar.

Financial information: (please check one)

____ If you filed a Form 990 or 990-EZ it will be reviewed on line.

____ If you filed a Form 990-N or did not file, please attach your current balance sheet and income statement with comparative information from one year prior.

____ For applying public entities (school districts, state agencies or universities), program specific budget information is sufficient.

Application Forms may not exceed 4 pages. Submit 8 copies of the application and requested documents to the Foundation secretary by AUGUST 15. Applications *must* be delivered or postmarked by that date. Applications will not be held over to the next year. You will be notified of our decision in early November.

Signature_____Title_____

Printed Name_____